UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF MISSISSIPPI

IN RE: Keisha Latasha Anderson, Debtor Case No. 25-12124-SDM CHAPTER 13

NOTICE OF FILING CHAPTER 13 PLAN AND MOTIONS FOR VALUATION AND LIEN AVOIDANCE

The above-named Debtor has filed a *Chapter 13 plan and Motions for Valuation and Lien Avoidance* (the "Plan") with the Bankruptcy Court in the above referenced case (see attachment).

Any objection to confirmation of the Plan or the motions contained therein shall be filed in writing with the Clerk of Court at ABD US Bankruptcy Courthouse, 703 Hwy 145 North, Aberdeen, MS 39730, on or before August 13, 2025. Copies of the objection must be served on the Trustee, US Trustee, Debtor, and Attorney for Debtor.

Objections to confirmation will be heard and confirmation determined on September 03, 2025, at 10:30 AM, ABD US Bankruptcy Court, 703 Hwy 145 North, Aberdeen, MS 39730, unless the court orders otherwise. If no objection is timely filed, the Plan may be confirmed without a hearing.

Date: July 10, 2025 /s/ Thomas C. Rollins, Jr.

Thomas C. Rollins, Jr., Attorney for Debtor

Thomas C. Rollins, Jr., MSB# 103469 The Rollins Law Firm, PLLC P.O. Box 13767 Jackson, MS 39236 trollins@therollinsfirm.com 601-500-5533

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Debtor 1	rmation to identify your case: Keisha Latasha Ander	son				
Debtor 2	Full Name (First, Middle, Last)					
(Spouse, if filing	Full Name (First, Middle, Last)	NODELIEDA DIOTRIOT OF				
United States E	Bankruptcy Court for the	NORTHERN DISTRICT OF MISSISSIPPI		his is an amended plan, and the sections of the plan that		
Case number:			have been	_		
(If known)						
Chapter 13	Plan and Motions for	Valuation and Lien Avoidance		12/17		
Part 1: Notic	ces					
To Debtors:	indicate that the option is	that may be appropriate in some cases, but the pa appropriate in your circumstances or that it is per ules and judicial rulings may not be confirmable. It in this plan.	rmissible in your ju	dicial district. Plans that		
	In the following notice to cr	editors, you must check each box that applies				
To Creditors:	Your rights may be affected	Your rights may be affected by this plan. Your claim may be reduced, modified, or eliminated.				
	You should read this plan ca an attorney, you may wish to	arefully and discuss it with your attorney if you have o consult one.	one in this bankrupt	cy case. If you do not have		
	to confirmation on or befo	eatment of your claim or any provision of this pla re the objection deadline announced in Part 9 of t Bankruptcy Court may confirm this plan without ule 3015.	the Notice of Chapte	er 13 Bankruptcy Case		
	The plan does not allow clai	ms. Creditors must file a proof of claim to be paid u	nder any plan that ma	ay be confirmed.		
	plan includes each of the fe	be of particular importance. Debtors must check on ollowing items. If an item is checked as "Not Inclue if set out later in the plan.				
	it on the amount of a secured of the control of the	claim, set out in Section 3.2, which may result in all to the secured creditor	✓ Included	☐ Not Included		
1.2 Avoid		ossessory, nonpurchase-money security interest,	☐ Included	✓ Not Included		
	andard provisions, set out in P	art 8.	☐ Included	✓ Not Included		
Part 2: Plan	Payments and Length of Plan		1	-		
2.1 Lengt	th of Plan.					
	onths of payments are specified	months, not to be less than 36 months or less than 6, additional monthly payments will be made to the ex				
2.2 Debto	or(s) will make payments to the	e trustee as follows:				
		semi-monthly, weekly, or bi-weekly) to the disued to the debtor's employer at the following address		nless otherwise ordered by		
	Holmes County Long Ter	m Care				
	2375 Attala Rd 4125					
	Sallis MS 39160-0000					

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Debtor	K	eisha Latasha Anderso	on	Case number		
			semi-monthly, weekly, or ued to the joint debtor's employed			e ordered by the
	_					
2.3	Income t	ax returns/refunds.				
		l that apply Debtor(s) will retain any e	xempt income tax refunds reco	eived during the plan term.		
			rustee with a copy of each inc the trustee all non-exempt in			of filing the
		Debtor(s) will treat income	e refunds as follows:			
2.4 Addit		ments.				
Спеск		None. If "None" is checke	ed, the rest of § 2.4 need not be	e completed or reproduced.		
Part 3:	Treatm	ent of Secured Claims				
3.1	Mortgag	es. (Except mortgages to	be crammed down under 11	U.S.C. § 1322(c)(2) and id	entified in § 3.2 herein.).	
✓ Insert	None. I	l that apply. f "None" is checked, the re al claims as needed.	est of § 3.1 need not be comple	eted or reproduced.		
3.2	Motion f	n for valuation of security, payment of fully secured claims, and modification of undersecured claims. Check one				
			ed, the rest of § 3.2 need not be agraph will be effective only		t 1 of this plan is checked.	
	,	Pursuant to Bankruptcy Rule 3012, for purposes of 11 U.S.C. § 506(a) and § 1325(a)(5) and for purposes of determination of the amounts to be distributed to holders of secured claims, debtor(s) hereby move(s) the court to value the collateral described below at the lesser of any value set forth below or any value set forth in the proof of claim. Any objection to valuation shall be filed on or before the objection deadline announced in Part 9 of the Notice of Chapter 13 Bankruptcy Case (Official Form 309I).				
		of this plan. If the amount treated in its entirety as an	d claim that exceeds the amou of a creditor's secured claim i unsecured claim under Part 5 d on the proof of claim control	s listed below as having no of this plan. Unless otherwi	value, the creditor's allowed se ordered by the court, the	claim will be
Name of	fcreditor	Estimated amount of creditor's total claim #	Collateral	Value of collateral	Amount of secured claim	Interest rate*
Americ Credit Accepta		\$9,418.00	2018 Chevy Equinox 194173 miles	\$6,241.50	\$6,241.50	10.00%
Insert add	ditional cl	aims as needed.				
#For mob	oile homes	and real estate identified i	n § 3.2: Special Claim for taxe	es/insurance:		
-NONE-	Name of	creditor	Collateral	Amount per month	Begin month	ning

^{*} Unless otherwise ordered by the court, the interest rate shall be the current Till rate in this District

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Debtor	Keisha Latasha Anderson	Case number
For veh	icles identified in § 3.2: The current milea	ge is
3.3	Secured claims excluded from 11 U.S.	C. § 506.
Chec	ck one. ✓ None. If "None" is checked, th	e rest of § 3.3 need not be completed or reproduced.
3.4	Motion to avoid lien pursuant to 11 U.	
	-	5.C. § 322.
Check oi	_	e rest of § 3.4 need not be completed or reproduced.
3.5	Surrender of collateral.	
	The debtor(s) elect to surrende that upon confirmation of this	e rest of § 3.5 need not be completed or reproduced. to each creditor listed below the collateral that secures the creditor's claim. The debtor(s) request lan the stay under 11 U.S.C. § 362(a) be terminated as to the collateral only and that the stay ll respects. Any allowed unsecured claim resulting from the disposition of the collateral will be
Familia.	Name of Creditor	Collateral
	Choice Financia eritage	Household Goods Household Goods
	letropolitan Financial Services	Household Goods
Tower		Household Goods
United WFC	Credit	Household Goods Household Goods
Part 4:	Treatment of Fees and Priority Claim	s
4.1	General Trustee's fees and all allowed priority cl without postpetition interest.	ims, including domestic support obligations other than those treated in § 4.5, will be paid in full
4.2	Trustee's fees Trustee's fees are governed by statute ar	d may change during the course of the case.
4.3	Attorney's fees.	
	✓ No look fee: 4,600.00	
	Total attorney fee charged:	\$4,600.00
	Attorney fee previously paid:	\$1,122.00
	Attorney fee to be paid in plan per confirmation order:	\$3,478.00
	Hourly fee: \$ (Subject to appro-	val of Fee Application.)
4.4	Priority claims other than attorney's f	ees and those treated in § 4.5.
	Check one. ✓ None. If "None" is checked, the	e rest of § 4.4 need not be completed or reproduced.
4.5	Domestic support obligations.	

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Debtor	Keisha Latasha Anderson	Case number			
	None. If "None" is checked, the rest of §	4.5 need not be completed or reproduced.			
Part 5:	Treatment of Nonpriority Unsecured Claims				
5.1	Nonpriority unsecured claims not separately cla	Nonpriority unsecured claims not separately classified.			
y	providing the largest payment will be effective. <i>Ch</i> The sum of \$ 0.00 % of the total amount of these claims, an es				
		er chapter 7, nonpriority unsecured claims would be paid approximately \$0.00 nts on allowed nonpriority unsecured claims will be made in at least this amount.			
5.2	Other separately classified nonpriority unsecure	ed claims (special claimants). Check one.			
	None. If "None" is checked, the rest of §	5.3 need not be completed or reproduced.			
Part 6:	Executory Contracts and Unexpired Leases				
6.1	The executory contracts and unexpired leases listed below are assumed and will be treated as specified. All other executory contracts and unexpired leases are rejected. <i>Check one</i> .				
	None. If "None" is checked, the rest of §	6.1 need not be completed or reproduced.			
Part 7:	Vesting of Property of the Estate				
7.1	Property of the estate will vest in the debtor(s) v	ipon entry of discharge.			
Part 8:	Nonstandard Plan Provisions				
8.1	Check "None" or List Nonstandard Plan Provis None. If "None" is checked, the rest of P	sions Part 8 need not be completed or reproduced.			
Part 9:	Signatures:				
complet	Signatures of Debtor(s) and Debtor(s)' Attorney btor(s) and attorney for the Debtor(s), if any, must sign address and telephone number. / Keisha Latasha Anderson	gn below. If the Debtor(s) do not have an attorney, the Debtor(s) must provide their X			
K	eisha Latasha Anderson gnature of Debtor 1	Signature of Debtor 2			
E	secuted on July 8, 2025	Executed on			
	375 Attala CR 4125 ddress	Address			
S	allis MS 39160-0000				
C	ity, State, and Zip Code	City, State, and Zip Code			
To	elephone Number	Telephone Number			
χ le	/Thomas C. Rollins .lr	Date July 8 2025			

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Debtor	Keisha Latasha Anderson	Case number	
Thom	nas C. Rollins, Jr. 103469		
Signat	ture of Attorney for Debtor(s)		
P.O. I	Box 13767		
Jacks	son, MS 39236		
Addre	ss, City, State, and Zip Code	_	
601-5	00-5533	103469 MS	
Teleph	none Number	MS Bar Number	
trollir	ns@therollinsfirm.com		

Email Address

CERTIFICATE OF SERVICE

I, Thomas C. Rollins, Jr., attorney for the Debtor, do herby certify that by filing the attached Notice and Chapter 13 Plan, I have caused the following partied to be served electronically via ECF:

Case Trustee
Office of the US Trustee

I certify that I have this day served a true and correct copy of the attached Notice and Chapter 13 Plan by US Mail¹, postage prepaid, to the following creditor(s) listed in Sections 3.2 and/or 3.4 of the Plan pursuant to Fed. R. Bankr. P. 7004:

American Credit Acceptance, LLC c/o C. T. Corporation System 645 Lakeland East Drive, Ste 101 Flowood, MS 39232

I further certify that I have this day served a true and correct copy of the Notice and Chapter 13 Plan by US Mail, postage prepaid, to all other parties listed on the attached master mailing list (matrix).

Date: July 10, 2025 /s/ Thomas C. Rollins, Jr.

Thomas C. Rollins, Jr., Attorney for Debtor

Thomas C. Rollins, Jr., MSB# 103469 The Rollins Law Firm, PLLC P.O. Box 13767 Jackson, MS 39236 trollins@therollinsfirm.com 601-500-5533

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¹ If the creditor is an insured depository institution, service has been made by certified mail.

Case 25-12124-SDM Doc 8 Filed 07/11/25 Entered 07/11/25 07:33:56 Desc Main Document Page 8 of 11 1 2 3 UNITED STATES BANKRUPTCY COURT 4 NORTHERN DISTRICT OF MISSISSIPPI 5 IN RE: CASE NO: 25-12124-SDM 6 KEISHA LATASHA ANDERSON **DECLARATION OF MAILING CERTIFICATE OF SERVICE** 7 Chapter: 13 8 9 10 11 On 7/10/2025, I did cause a copy of the following documents, described below, Notice and Plan 12 13 14 15 16 17 18 to be served for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing list exhibit, a copy of which is attached hereto and 19 incorporated as if fully set forth herein. 20 I caused these documents to be served by utilizing the services of BK Attorney Services, LLC d/b/a certificateofservice. com, an Approved Bankruptcy Notice Provider authorized by the United States Courts Administrative Office, pursuant to 21 Fed.R.Bankr.P. 9001(9) and 2002(g)(4). A copy of the declaration of service is attached hereto and incorporated as if fully set forth herein. 22 Parties who are participants in the Courts Electronic Noticing System ("NEF"), if any, were denoted as having been served electronically with the documents described herein per the ECF/PACER system. 23 DATED: 7/10/2025 24 /s/ Thomas C. Rollins, Jr. Thomas C. Rollins, Jr. 103469 25 The Rollins Law Firm 26 702 W. Pine Street Hattiesburg, MS 39401 601 500 5533 27 trollins@therollinsfirm.com 28

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF MISSISSIPPI

IN RE:

KEISHA LATASHA ANDERSON

CASE NO: 25-12124-SDM

CERTIFICATE OF SERVICE DECLARATION OF MAILING

Chapter: 13

On 7/10/2025, a copy of the following documents, described below,

Notice and Plan

were deposited for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing list exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein

The undersigned does hereby declare under penalty of perjury of the laws of the United States that I have served the above referenced document(s) on the mailing list attached hereto in the manner shown and prepared the Declaration of Certificate of Service and that it is true and correct to the best of my knowledge, information, and belief.

DATED: 7/10/2025

Miles Wood

BK Attorney Services, LLC d/b/a certificateofservice.com, for Thomas C. Rollins, Jr.

The Rollins Law Firm
702 W. Pine Street
Hattiesburg, MS 39401

USPS FIRST Case 25-12124-SDMs: Doc 8 Filed 07/11/25 Entered 07/11/25 07:33:56 Desc Main Parties with names struck through or labeled Documentvice Page 10 of vel via First Class USPS Mail Service.

FIRST CLASS

AMERICAN CREDIT ACCEPTANCE LLC CO C T CORPORATION SYSTEM 645 LAKELAND EAST DR STE 101

FLOWOOD MS 39232

AMERICAN CREDIT ACCEPTANCE ATTN BANKRUPTCY 961 E MAIN ST FL 2 SPARTANBURG SC 29302-2185

ASPIRE CREDIT CARD ATTN BANKRUPTCY PO BOX 105555 ATLANTA GA 30348-5555

CREDIT ONE BANK ATTN BANKRUPTCY DEPARTMENT 6801 CIMARRON RD LAS VEGAS NV 89113-2273

FIRST HERITAGE ATTN BANKRUPTCY PO BOX 1947 GREENVILLE SC 29602-1947

(P) FIRST SAVINGS BANK BLAZE ATTN BANKRUPTCY 1500 S HIGHLINE AVE SIOUX FALLS SD 57110-1003

GINNYSSWISS COLONY INC ATTN CREDIT DEPARTMENT PO BOX 2825 MONROE WI 53566-8025

NELNET ATTN CLAIMS PO BOX 82505 LINCOLN NE 68501-2505

(P) TOWER LOAN P O BOX 320001 FLOWOOD MS 39232-0001

CASE INFO

LABEL MATRIX FOR LOCAL NOTICING 05371 CASE 25-12124-SDM NORTHERN DISTRICT OF MISSISSIPPI ABERDEEN THU JUL 10 11-04-24 CDT 2025

AFFIRM INC ATTN BANKRUPTCY 650 CALIFORNIA ST FL 12 SAN FRANCISCO CA 94108-2716

38 BUTTONWOOD COURT

MADISON WI 53718-2156

BUFFALO NY 14240-3220

DEBTOR

KEISHA LATASHA ANDERSON 2375 ATTALA CR 4125 SALLIS MS 39160-5186

CAPITAL ONE ATTN BANKRUPTCY PO BOX 30285 SALT LAKE CITY UT 84130-0285

(P) FAMILY CHOICE FINANCIAL 3208 SERVICE DRIVE PEARL MS 39208-3539

FIRST METROPOLITAN FINANCIAL SERVICES ATTN BANKRUPTCY 6295 SUMMER AVENUE STE 102 MEMPHIS TN 38134-5983

(P) SEQUIUM ASSET SOLUTIONS LLC 1130 NORTHCHASE PKWY SUITE 150 MARIETTA GA 30067-6429

TODD S JOHNS TODD S JOHNS PRANDON MS 39043-1326

QUICK CASH FINANCIAL 209 MS 12 KOSCIUSKO MS 39090

EXCLUDE

U S TRUSTEE 501 EAST COURT STREET SUITE 6430 JACKSON MS 39201-5022

(P) CONTINENTAL FINANCE COMPANY PO BOX 3220

(P) ASCENDIUM EDUCATION SOLUTIONS INC

FINGERHUT FETTIWEBBANK ATTN BANKRUPTCY 6250 RIDGEWOOD ROAD SAINT CLOUD MN 56303-0820

FIRST PREMIER BANK 3820 N LOUISE AVE SIOUX FALLS SD 57107-0145

GENESIS FS CARD SERVICES ATTN BANKRUPTCY PO BOX 4477 BEAVERTON OR 97076-4401

(P) KLARNA INC ATTN BANKRUPTCY PO BOX 8116 COLUMBUS OH 43201-0116

EXCLUDE

THE ROLLINS LAW FIRM PLLC JACKSON MS 39236 3767

UNITED CREDIT 234A N WOODLAND DR FOREST MS 39074-3308 VYLISHA BOATMAN 2405 ATTALLA RD 4125 SALLIS MS 39160-5185 WFC ATTN BANKRUPTCY PO BOX 6429 GREENVILLE SC 29606-6429